

2020 Summer Online Worship
St. Matthew's and Trinity Episcopal Churches
9:30 am EDT

Sunday

Opening Hymn

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

The Celebrant and People continue

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen***

Saturday Night: Gloria

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

**Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the Father;
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High**

Jesus Christ,

With the Holy Spirit,

in the glory of God the Father. Amen.

1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
 2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
 3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,
 *5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;

1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
 2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
 3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;
 4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;
 5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,

1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
 2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
 3 and, from morn till set of sun, through the Church the song goes on.
 4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.
 5 and wast of a vir - gin born hum - bly on that bless - ed morn.

6 Thou didst take the sting from death,
 Son of God, as Savior given;
 on the cross thy dying breath
 opened wide the realm of heaven.
 In the glory of that land
 thou art set at God's right hand.

7 As our judge thou wilt appear.
 Savior, who hast died to win us,
 help thy servants, drawing near.
 Lord, renew our hearts within us.
 Grant that with thy saints we may
 dwell in everlasting day.

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The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

see insert

People **Amen.**

The Lessons

First Lesson

The lesson is introduced with these words

A reading from _____

see insert

The reader shall end with the words

The Word of the Lord.

People **Thanks be to God.**

Psalm

see insert

Second Lesson

The lesson is introduced with these words

A reading from _____

see insert

The reader ends with the words

The Word of the Lord.

People **Thanks be to God.**

Sunday

Sequence Hymn

Gospel Lesson

The Gospel is read, beginning with these words

The Holy Gospel of our Savior Jesus Christ

according to _____

People **Glory to you, Lord Christ.**

see insert

The Reader ends with these words

The Gospel of our Lord.

People **Praise to you, Lord Christ.**

The Homily

Nicene Creed

The Celebrant and People together, all standing, say

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Leader

Called into unity with one another and the whole creation, let us pray for our shared world.

(Silence)

When your word is opened, it gives light and understanding. We pray for [*our Church leaders; for those in our Anglican and Episcopal cycles of prayer; and for those in this Diocese*]. Holy One, you bring us together and call us your own. Bless all who help us grow in faith. Hear us, O God.

Your mercy is great.

Creating God, the whole earth is yours. Where there is fire, bring refreshing air and new growth. Where there is flooding, bring abatement. Where there is drought, bring rain. Inspire us to care for all you have provided. Hear us, O God.

Your mercy is great.

Reigning God, we have created divisions you will not own. In places of conflict, (*especially*), raise up leaders who work to develop lasting peace and reconciliation. Bridge the chasms that divide us and embrace us as we struggle to find our common ground. Lift up leaders with powerful and prophetic voices. Hear us, O God.

Your mercy is great.

God of mercy, your grace is poured out for all. Inspire authorities, judges, and politicians [*especially our elected leaders*] to act with wisdom and compassion. Teach us to overcome fear with hope, meet hate with love, and welcome one another as you have welcomed us. Hear us, O God.

Your mercy is great.

Generous God, you provide a plentiful harvest of gifts and resources. Prepare us to labor and gather the fruits of this congregation, that we might discover new ways of living. Minister to us in our work that we do not lose heart. Hear us, O God.

Your mercy is great.

God of care, accompany all who are in deepest need. Comfort those who are sick, lonely, or abandoned (*especially*) and all who are in congregational care settings separated from their loved ones. Strengthen those who are in prison or awaiting trial. Renew the spirits of all who call upon you. Hear us, O God.

Your mercy is great.

We pray for [*those celebrating birthdays and those celebrating anniversaries*]. May we fill to the fullest each day we are blessed to live. Hear us, O God.

Your mercy is great.

Eternal One, you are the everlasting Rock from which we are hewn. We give thanks for the holy people who have gone before us (*especially*). Sustain us in your mission until the day you bear us up to join the saints in light. Hear us, O God.

Your mercy is great.

Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord. **Amen.**

Confession and Absolution

Celebrant and People

Lord God, our maker and our redeemer, we are your people: come among us and save us.

We have willfully misused your gifts of creation; Lord, be merciful and forgive us our sin.

We have seen the ill-treatment of others and have not gone to their aid. Lord, be merciful and forgive us our sin.

We have condoned evil and dishonesty and failed to strive for justice. Lord, be merciful and forgive us our sin.

We have heard the good news of Christ, but have failed to share it with others. Lord, be merciful and forgive us our sin.

We have not loved you with all our heart, nor our neighbors as ourselves. Lord, be merciful and forgive us our sin. Amen.

The Celebrant continues

God, the Father of mercies, has reconciled the world to himself through the death and resurrection of his Son, Jesus Christ, not counting our trespasses against us, but sending his Holy Spirit to shed abroad his love among us. May God forgive us our sins, open our eyes to God's truth, strengthen us to do God's will and give us the joy of his kingdom, through Jesus Christ our Lord. **Amen.**

The Peace

The Peace is now exchanged

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Greetings & Announcements

Sunday

Offertory Hymn

The Great Thanksgiving

Eucharistic Prayer 2 *from Enriching Our Worship*

The Celebrant says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Then the Celebrant proceeds. The People respond.

We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say/sing

Saturday Night Sanctus

**Holy, holy, holy, my heart, my heart adores you!
My heart is glad to say the words: You are holy, Lord.**

Sunday Sanctus

Celebrant and People sing

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

8

The musical score is written in 4/4 time. The top system consists of a treble clef staff with a key signature of one flat (B-flat) and a bass clef staff. The lyrics are placed between the two staves. The bottom system also consists of a treble clef staff and a bass clef staff, with the lyrics placed between them. The piece ends with a double bar line and the number 8 in the bass clef staff.

The Celebrant continues

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friend. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be said

**Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.**

The Celebrant continues

The Gifts of God for the People of God.

Prayer at the Time of Communion (for those at home)

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory, and particularly for the blessings given me [...]

I believe that you are truly present in this Holy Sacrament, and, since I cannot at this time receive communion, I pray you to dwell in my heart in the fullness of your strength. Be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness. I embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Sunday:

Communion Hymn

Prayer after Communion

After Communion, the Celebrant says

Let us pray.

Standing or kneeling, the Celebrant and people together say

O God, whose beauty is beyond our imagining and whose power we cannot comprehend, show us your glory as far as we can grasp it. May the ears which have heard your word be deaf to clamor and dispute; may the tongues which have sung your praise be free from deceit; may the eyes which have seen the tokens of your love shine with the light of hope, and may the bodies which have been fed with your body be refreshed with the fullness of your life; glory to you for ever. Amen.

Blessing

The Celebrant blesses the people

Life is short and we do not have much time to gladden the hearts of those who travel the way with us, so be swift to love and make haste to be kind; and may the blessing of our God Almighty: Creator, Redeemer, and Sustainer, bless and keep you this day and always. **Amen.**

Sunday:

Closing Hymn

The Dismissal

The congregation is sent out with these words

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

CREDITS:

The Prayers of the People are distilled from Intercessions during summer Sundays in *Sundays and Seasons, 2020* (ELCA).

(Confession and Absolution from the CoE, Common Worship)

Eucharistic Prayer is Prayer 2 from *Enriching our Worship*

Prayer at the Time of Communion is from St. Augustine's Prayer Book

Post-communion Prayer (from Common Worship, CoE, 8th Sunday after Trinity)

Blessing is from (from Vienna Cobb Anderson's *Prayers of our Hearts*)